#### TIPPECANOE COUNTY COUNCIL MEETING COUNTY OFFICE BUILDING – TIPPECANOE ROOM TUESDAY, MAY 14, 2019 8:30 A.M.

Pledge of Allegiance

**Auditor's Financial** 

**Treasurer's Report** 

**Public Comment (Agenda Items)** 

#### **Compliance with Statement of Benefits**

GIO 3 Holdings, LLC (CF-1 / Real Property)

Apex Warehouse and Logistics LLC (CF-1 / Real Property) (2)

**Statement of Benefits** ~ Apex Warehouse and Logistics LLC (SB-1 / Real Property)

Resolution 2019-14-CL ~ Approving application for Real Property Tax Deductions

# Consent Agenda Approval of M

Approval of Meeting Minutes Regular Meeting – April 09, 2019

Transfer	\$ 73,484	Culverts & Drains to Transfer Out
Health – PHEP Fund 8476 SF19		
Transfer	\$ 9,816	Salaries / Part Time
	\$ 756	Social Security to Medical Supplies
Clerk – IV-D Incentive Fund 8899		
Transfer	\$ 5,000	Salaries / Part Time to Minor Equipment
	\$ 10,000	Salaries / Part Time  to Office Supplies
	\$ 1,147	Social Security to Office Supplies
Prosecutor – APS Fund 9252 SF19		
Transfer	\$ 1,000	Salaries / Full Time to Vehicles
	\$ 6,600	Salaries / Part Time to Buildings & Property
	\$ 2,000	Social Security
	\$ 7,800	Health Insurance
	\$ 8,651	Travel & Training to Vehicles
	\$ 4,930	Vehicle Repair to Office Supplies

#### **Additional Appropriations:**

**Superior Ct 4** – *Judge Zeman* 

General Fund 1000 Appropriation

\$ 50,000 Pauper Attorney

Prosecutor – Pat Harrington			
Pre-Trail Diversion Fund 2560	Φ	10.000	The manifest is miss
Appropriation	\$ \$	10,000 5,000	Transcriptionist
	Þ	3,000	Office Supplies
<b>Highway</b> – Stewart Kline			
Cum Bridge Fund 1135			
Appropriation	\$	174,100	Engineer & Architect
		263,000	Engineer & Architect
	<u>\$</u> \$	437,100	Total Requested
Health – Craig Rich			
ORT Fund 8483 FY19			
Grant Appropriation	\$	11,530	Health & Medical Professionals
Community Corrections – Jason Huber COAP 3 Fund 8665 CF21			
Grant Appropriation	\$	107,013	Salaries / Full Time
Grant rippropriation		8,187	Social Security
	\$ \$	11,986	PERF Retirement
		5,930	Office Supplies
	\$ \$ \$	3,185	Minor Equipment
	\$	36,920	Counseling Consultation
	\$	5,106	Travel & Training
	\$	1,413	Duplicating
	\$ \$ \$ \$	45,519	Health Insurance
	\$	402	Life Insurance
	\$	219	LTD Insurance
	<u>\$</u> \$	1,823	Worker's Comp
	\$	227,703	Total Requested
2019 Salary Statement – Comm Corr	\$	56,606	COAP Coordinator PAT IV – New Position
	\$	50,407	COAP Assistant PAT III – New Position
2019 Salary Statement – CASA	\$	36,801	Staff Advocate PAT III/RPT – New Position
2019 Salary Statement – Cary Home	\$	40,566	Clinical Case Mgr. PAT II – Additional Position Eliminate Youth Development Supervisor Position

### **Committee Reports**

### **Unfinished/New Business**

- ~ Auditor Budget Update
- ~ Little Wea Conservancy District
- ~ 2020 Budget Hearings Begin 08/27/2019 @ 8:30 am / Evening Public Hearing 09/05/2019 @ 6:00 pm

#### **Commissioner FYI**

#### **Public Comment**

### **Financial Statement**

April 1, 2019

		General Fund
Cash Balance (01/01/2019)		\$10,224,887.37
		400 544 405 00
2019 Projected Miscellaneous Revenue		\$23,514,437.00
99% of DLGF 1782 General Fund Tax Levy		\$26,596,100.00
DLGF 1782 Estimated Circuit Breaker Credits		\$1,696,342.00
Total Funds Available		\$58,639,082.37
Less: 2019 Encumbrances		\$228,478.00
Less: DLGF Requested 2019 Budget		\$50,550,071.00
Plus: 3% Estimate of Unused 2019 Budget		\$1,516,000.00
Less: Council Approved Minimum Balance (Res 20	018-21-CL)	\$7,500,000.00
Beginning Net Balance		\$1,876,533.37
		<del>+ -/</del>
General Fund Additional Appropriations	Requested	Granted
January	\$0	\$0
February	\$16,675	\$16,675
March	\$25,000	\$20,000
April	\$10,868	\$10,868
May	\$50,000	
June		
July		
August		
September		
October		
November		
December		
Total Additional Appropriations	\$102,543	\$47,543
General Fund Budget Reductions	Requested	Granted
February	\$8,457	\$8,457
Year to Date	\$8,457	\$8,457
Miscellaneous Expenditures (year to date total)		\$0.00
Available for Appropriation		\$1,837,447.37

## General Fund (1000)

### 33.3% of Year Complete

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Taxes:				
0100	Property Tax (\$26,864,845 certified levy)	\$25,040,000	\$0.00	0.0%
0111	Other Taxes / Local Income Tax (LIT)	\$10,671,407	\$3,557,135.68	33.3%
0120	Other Taxes / Misc	\$30,000	\$22,416.39	74.7%
0122	Alcoholic Beverage Excise Tax	\$10,000	\$5,263.50	52.6%
0123	State Gaming	\$415,000	\$0.00	0.0%
0124	Financial Institutions Tax	\$152,100	\$0.00	0.0%
0130	License Excise Tax	\$1,977,000	\$0.00	0.0%
0131	Commercial Vehicle Excise Tax	\$92,000	\$0.00	0.0%
	Total Taxes	\$38,387,507	\$3,584,815.57	9.3%
<u>Intergo</u>	vernmental:			
0280	Area Plan Transportation Study	\$375,427	\$96,770.71	25.8%
0281	Public Safety / Federal (TEMA matching)	\$68,000	\$0.00	0.0%
0282	IV-D & Other Federal Reimbursements	\$1,200,000	\$345,881.20	28.8%
0290	State & Local Reimbursements	\$75,000	\$0.00	0.0%
0291	State/Local Public Sefety (PD Commission)	\$1,321,000	\$318,372.20	24.1%
0292	IV-D Prosecutor (State)	\$21,000	\$21,095.64	100.5%
0299	Exam of Records Reimbursement	\$0	\$0.00	
	Total Intergovernmental	\$3,060,427	\$782,119.75	25.6%
<u>License</u>	s & Permits:			
0301	<b>Building Commission - Permits</b>	\$337,100	\$105,482.98	31.3%
0302	Area Plan	\$139,000	\$41,550.24	29.9%
0304	Mobile Home Permit Fees	\$2,000	\$1,070.00	53.5%
0320	Health Department Permits	\$35,000	\$13,925.00	39.8%
0321	Health Dept / Septic Permits	\$25,000	\$4,125.00	16.5%
0322	Health Dept / Food Permits	\$235,000	\$70,825.00	30.1%
	Total Licenses & Permits	\$773,100	\$236,978.22	30.7%
Charges	s for Services:			
0400	General Gov't Fees / Unspecified	\$0	\$0.00	
0401	Auditor	\$10,450	\$529.20	5.1%
0402	Treasurer (Demand,TS,Dup Bills,Bad Check)	\$7,250	\$27.50	0.4%
0403	County Recorder	\$325,000	\$84,346.50	26.0%
0410	County Sheriff-Misc Receipts	\$264,000	\$74,603.27	28.3%

Count	y General Revenue Report	2019 Budget 1	hrough 4/30/2019	Rec'd
0411	Sheriff-Inmate House	\$660,000	\$187,040.00	28.3%
0412	Juvenile Detention Reimbursement	\$90,000	\$18,390.44	20.4%
0413	Probation	\$76,000	\$24,745.90	32.6%
0420	Health Department (vital records,vax)	\$390,000	\$122,897.20	31.5%
0421	Tippecanoe Villa	\$1,225,958	\$326,916.54	26.7%
0422	Cary Home	\$1,099,000	\$280,563.48	25.5%
0423	Coroner	\$13,000	\$7,700.00	59.2%
0425	Health Dept Inspection Fees	\$5,000	\$750.00	15.0%
0441	Park Property / Rental	\$70,000	\$17,815.00	25.5%
0442	Fairgrounds / Rental	\$105,000	\$27,325.00	26.0%
0490	Charges for Services / Miscellaneous	\$0	\$0.00	
0491	Copy Fees	\$845	\$181.65	21.5%
0492	Rentals	\$6,000	\$2,000.00	33.3%
	Total Charges for Services	\$4,347,503	\$1,175,831.68	27.0%
Fines &	Forfeitures:			
0510	Restitutions & Extraditions	\$0	\$2,489.56	
0511	Court Fines	\$825,000	\$226,122.78	27.4%
0512	West Lafayette Court Fines	\$400	\$176.95	44.2%
	Total Fines & Forefeitures	\$825,400	\$228,789.29	27.7%
Other R	eceipts:			
0660	Interest Earnings	\$1,148,000	\$328,204.86	28.6%
0670	Other Financial Services / Misc	\$0	\$13,618.36	
	Total Other Receipts	\$1,148,000	\$341,823.22	29.8%
Other F	inancial Sources			
0730	Rebate & Refunds	\$7,500	\$1,156.73	15.4%
0731	Tax Refunds	\$0	\$69.24	
0740	Sale of County Property	\$0	\$726.20	
0761	Reimbursements - Internal Refunds	\$5,000	\$245,068.16	4901.4%
0991	Unclaimed Surplus	\$0	\$0.00	
	Total Other Financial Services	\$12,500	\$247,020.33	1976.2%
Genera	l Fund Revenue	\$48,554,437	\$6,597,378.06	13.6%

## **Statement of Cash Receipts and Disbursements**

Accounting Period: 04/2019

	Accounting Period: 04/2019					
Report (	Generated on May 2, 2019 9:30:50 AM	3/31/2019	APR	APR	4/30/2019	
	Fund:	Beginning Balance	Receipts	Disbursements	Ending Balance	Min Balance
1000	GENERAL	4,176,738.18	1,824,441.82	4,907,529.52	1,093,650.48	7,500,000
1101	ACCIDENT REPORT	47,645.00	296.00	0.00	47,941.00	
1108	BID DEPOSITS AND BONDS HOLDING	520,719.79	3,905.00	3,100.00	521,524.79	
1112	CEDIT COUNTY SHARE	13,732,594.13	745,583.76	488,407.22	13,989,770.67	5,000,000
1116	CITY AND TOWN COURT COSTS	16,130.99	4,966.07	0.00	21,097.06	
1119	CLERK'S RECORDS PERPETUATION	47,929.39	14,947.54	0.00	62,876.93	
1122	COMMUNITY CORRECTIONS	562,894.18	238,151.33	343,159.08	457,886.43	
1123	CC DOC COMMUNITY TRANSITIONS	137,939.86	7,125.00	0.00	145,064.86	
1124	CONGRESSIONAL SCHOOL INTEREST	1,671.67	63.71	0.00	1,735.38	
1125	CONGRESSIONAL SCHOOL PRINCIPAL	43,510.66	0.00	0.00	43,510.66	
1131	SALES DISCLOSURE - COUNTY SHAR	85,291.17	3,310.00	1,131.40	87,469.77	
1135	CUMULATIVE BRIDGE	1,519,807.45	266,329.28	95,194.48	1,690,942.25	200,000
1138	CUMULATIVE CAPITAL DEVELOPMENT	1,094,764.83	13,985.19	126,192.10	982,557.92	500,000
1148	DRUG FREE COMMUNITY	201,598.24	18,908.55	0.00	220,506.79	
1150	ELECTRONIC MAP GENERATION	19,690.35	0.00	0.00	19,690.35	
1152	LOCAL EMERGENCY PLAN/RTK	17,789.51	26.05	8,900.25	8,915.31	
1154	ENHANCED ACCESS	11,190.52	22.75	0.00	11,213.27	
1155	EXTRADITION AND SHERIFF'S ASSI	7,000.00	0.00	0.00	7,000.00	
1156	FIREARMS TRAINING	41,585.31	2,630.00	0.00	44,215.31	
1158	GENERAL DRAIN IMPROVEMENT	1,022,644.38	2,821.59	14,738.48	1,010,727.49	
	IDENTIFICATION SECURITY PROTEC	24,554.73	1,512.00	0.00	26,066.73	
1160		*				
1166	LANDFILL CLOSURE AND POST CLOS	3,383,352.41	493.22	0.00	3,383,845.63	
1167	LEVY EXCESS	547,298.08	0.00	0.00	547,298.08	
1168	LOCAL REALTH MAINTENANCE	24,328.49	0.00	5,651.42	18,677.07	
1169	LOCAL ROAD AND STREET	1,172,209.92	125,472.51	61,212.33	1,236,470.10	
1171	MAJOR BRIDGE	1,583,522.02	0.00	0.00	1,583,522.02	
1173	MOTOR VEHICLE HWY RESTRICTED	477,133.80	257,080.33	81,908.21	652,305.92	
1175	MISDEMEANANT	35,521.00	0.00	3,132.72	32,388.28	
1176	MOTOR VEHICLE HIGHWAY	2,692,566.15	288,655.66	198,439.86	2,782,781.95	700,000
1177	OMITTED PROPERTY AUDITS	422,910.15	0.00	0.00	422,910.15	
1178	PARK NONREVERTING CAPITAL	30,477.60	44.63	0.00	30,522.23	
1181	PLAT BOOK	60,848.20	2,735.00	2,040.39	61,542.81	
1186	RAINY DAY	6,105,091.36	0.00	0.00	6,105,091.36	7,000,000
1188	REASSESSMENT - 2015	163,124.38	238.87	34,996.22	128,367.03	50,000
1189	RECORDER RECORDS PERPETUATION	811,406.08	29,546.19	16,554.92	824,397.35	
1193	SHERIFF'S PENSION TRUST	300,396.82	13,378.05	0.00	313,774.87	
1200	SUPPLEMENTAL PUBLIC DEFENDER	82,611.40	9,118.25	0.00	91,729.65	
1201	SURPLUS TAX	161,845.80	0.00	2,555.26	159,290.54	
1202	SURVEYOR'S CORNER PERPETUATION	247,148.91	7,490.00	6,337.60	248,301.31	
1203	TAX SALE FEES	8,203.16	0.00	0.00	8,203.16	
1204	TAX SALE REDEMPTION	36.91	31,147.51	31,147.51	36.91	
1205	TAX SALE SURPLUS	562,519.83	51,827.39	220,295.85	394,051.37	
	LOCAL HEALTH DEPARTMENT TRUST	58,092.69	0.00	5,778.79	52,313.90	
1207	UNSAFE BUILDING	55,566.09	0.00	0.00	55,566.09	
1213		12,254.66	44,343.50	4,374.55	52,223.61	
	AUDITORS INELIGIBLE DEDUCTIONS	371,840.78	0.00	680.10	371,160.68	
1217		90,424.21	1,512.00	245.83	91,690.38	
	STATEWIDE 911	4,801,906.07	129,102.53	55,609.19	4,875,399.41	
1229	LOIT SPECIAL DISTRIBUTION	713,018.39	9,814.50	39,013.18	683,819.71	
2000	ADULT PROBATION ADMINISTRATIVE	189,248.17	28,561.01	13,028.68	204,780.50	
	ALTERNATIVE DISPUTE RESOLUTION	19,541.42	1,140.00	215.00	20,466.42	
2200						
2503	FEDERAL DRUG FORFEITURES	3.02	0.00	0.00	3.02	
2507	PROSECUTOR DRUG ENFORCEMENT	6,880.57	1,600.00	200.30	8,280.27	
2546	TIPPCO HAZMAT	12,976.49	0.00	1,735.81	11,240.68	
2550		1,863.29	0.00	0.00	1,863.29	
	USER FEE/PRE-TRIAL DIVERSION	163,373.06	26,504.00	8,151.92	181,725.14	
	USER FEE/INFRACTION DIVERSION	51,154.90	9,240.00	7,833.04	52,561.86	
2566	USER FEE/LATE SURRENDER	41,337.80	0.00	0.00	41,337.80	

## **Statement of Cash Receipts and Disbursements**

Accounting Period: 04/2019

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Report	Generated on May 2, 2019 9:30:50 AM	3/31/2019	APR	APR	4/30/2019	
	Fund:	Beginning Balance	Receipts	Disbursements	Ending Balance	Min Balance
2573	ANIMAL CONTROL	38,329.24	100.00	0.00	38,429.24	
2574		21,950.02	100.00	0.00	22,050.02	
	USER FEE/SHERIFF CONT ED	7,356.78	0.00	2,640.00	4,716.78	
	USER FEE/LAW ENFORCEMENT CONT	116,055.73	4,464.40	0.00	120,520.13	
2579	USER FEE/SHERIFF FIREARM DESTR	1,850.00	0.00	0.00	1,850.00	
2580	COURT SERVICES SUBSTANCE ABUSE	103,852.36	21,694.03	14,097.37	111,449.02	
	COURT SERVICES VIOLENCE IN COM	13,360.44	0.00	0.00	13,360.44	
2583	JUVENILE DRUG COURT	3,017.63	0.00	0.00	3,017.63	
	JURY PAY	49,131.09	2,408.18	495.00	51,044.27	
	USER FEE/NATIONAL GUARD	449.18	0.00	0.00	449.18	
2586	USER FEE/AFDC WELFARE PC	4,213.36	0.00	0.00	4,213.36	
	FAMILY COUNSELING	51,612.74	1,050.00	1,760.00	50,902.74	
		14,719.27	2,246.69	1,922.88	15,043.08	
2599	USER FEE/ECON DEV WIND ENERGY	1,000.00	0.00	0.00	1,000.00	
2700	DRAINAGE MAINTENANCE	1,603,124.18	3,597.78	27,146.63	1,579,575.33	
4009	SHERIFF SALE ADMINISTRATION	154,742.00	2,023.00	1,700.00	155,065.00	
4013	RECYCLING	55,051.25	1,076.34	0.00	56,127.59	
4017	PARKING FACILITY OPERATING	590,560.59	6,064.77	6,204.97	590,420.39	
4115	AG TEST PLOT DONATION	672.99	0.00	0.00	672.99	
4116	EXTENSION DONATION	600.10	0.00	0.00	600.10	
4117	FG RESTORATION DONATION	17,278.41	0.00	0.00	17,278.41	
4118	HEALTH DEPT DONATION	234.61	0.00	92.00	142.61	
	CASA DONATIONS	13,270.51	0.00	120.84	13,149.67	
4125	PARK DONATION	12,021.34	860.00	243.02	12,638.32	
4126	NATURALIST PROGRAM GIFT	106,871.39	156.49	0.00	107,027.88	
4127	SHERIFF DONATION	3,519.05	0.00	0.00	3,519.05	
4128	PHASE II STORM WATER DONATION	5,922.42	0.00	139.80	5,782.62	
4129	VILLA DONATION	50,938.47	0.00	0.00	50,938.47	
4130	CARY HOME DONATION	15,206.19	731.25	404.96	15,532.48	
4137	WIC DONATIONS	3,762.94	0.00	0.00	3,762.94	
4141		43,693.76	0.00	0.00	43,693.76	
4142		109.86	0.00	0.00	109.86	
4168	LOCAL HEALTH MAINT CARRYOVER	64,386.93	0.00	0.00	64,386.93	
4206	LOCAL HEALTH TRUST CARRY OVER	78,131.56	0.00	0.00	78,131.56	
4266	LAW ENFORCEMENT WARRANT	782,277.85	4,175.31	33,296.70	753,156.46	
	TIF CAPITAL PROJECTS/SOUTHEAST	1,981,069.78	2,900.92	1,962.50	1,982,008.20	
4540	HEARTLAND TIF COUNTY	44,505.37	0.00	0.00	44,505.37	
4620		620,365.13	0.00	0.00	620,365.13	
4630		116,177.68	0.00	0.00	116,177.68	
	DEBT SVC RESERVE FAIRGROUND	1,778,650.00	0.00	0.00	1,778,650.00	
4709	COUNTY SELF INSURANCE RAINY DA	3,000,000.00	0.00	0.00	3,000,000.00	3,000,000
4710		7,032,528.85	879,712.75	556,679.48	7,355,562.12	500,000
4711		254,422.27	372.56	0.00	254,794.83	
4712		456,600.66	668.61	2,500.00	454,769.27	
4713	HIGHWAY SELF INSURANCE	247,345.38	362.19	0.00	247,707.57	
4714	SHERIFF SELF INSURANCE	376,104.03	550.74	0.00	376,654.77	
4715	INMATE MEDICAL	109,461.04	0.00	34,746.29	74,714.75	
4716		107,945.20	42,799.35	52,023.65	98,720.90	
4717	LONG TERM DISABILITY	35,319.30	10,019.26	10,051.20	35,287.36	
4719	INMATE MEDICAL COPAY	19,785.27	1,039.50	0.00	20,824.77	
4803	PROJECT/DUST CONTROL	15,134.80	0.00	0.00	15,134.80	
4804	PROJECT/HWY ESCROW	62,197.97	137.35	0.00	62,335.32	
4805	COUNTY SHARE SURTAX	3,177,944.50	112,469.46	26,707.73	3,263,706.23	
4806	COUNTY SHARE WHEEL TAX	105,896.48	28,060.00	0.00	133,956.48	
4818	CONSTRUCTION FG 2018 LIT REV	17,558,361.82	39,361.28	387,972.92	17,209,750.18	
4833	PROJECT/WABASH RIVER HYDROLOGY	8,482.65	12.42	0.00	8,495.07	
4880	PROJECT (REVOLVING)	240,320.75	71,261.43	2,810.79	308,771.39	

## **Statement of Cash Receipts and Disbursements**

Accounting Period: 04/2019

Report	Generated on May 2, 2019 9:30:50 AM	3/31/2019	APR	APR	4/30/2019	
	Fund:	Beginning Balance	Receipts	Disbursements	Ending Balance	Min Balance
4881	PROJECT/HIGHWAY ESCROW (J&C)	5,796.07	10.26	0.00	5,806.33	
4890	PROJECT/F-LAKE DETENTION	244,228.47	357.63	0.00	244,586.10	
4891	PROJECT/BERLOVITZ DETENTION	6,077.78	8.90	0.00	6,086.68	
4892	PROJECT/GREAT LAKES	557,036.94	815.68	0.00	557,852.62	
4893	PROJECT/A ROSS DETENTION	26,795.21	39.24	0.00	26,834.45	
4897	PROJECT/PHASE II STORMWATER	1,119,718.35	4,989.63	35,768.31	1,088,939.67	
4930	TCSWMD GENERAL	320,640.15	736.94	9,840.19	311,536.90	
4935	DRAIN RECONSTRUCTION ASSIST	416,542.37	0.00	0.00	416,542.37	
4940	TEMA HAZARD WARNING FUND	135,195.47	0.00	535.05	134,660.42	
4956	FIREARMS RANGE SUPPORT	50,000.00	0.00	0.00	50,000.00	
4973	CARD REBATE	1,979.53	22,613.96	30,974.43	(6,380.94)	
5100	PAYROLL CLEARING	29,410.18	2,032,011.78	2,030,049.34	31,372.62	
5901	RETAINAGE - TYLER CLT	3,690.00	0.00	0.00	3,690.00	
5950	FRANCIS POWERS TRUST	1,727.90	1.23	0.00	1,729.13	
5980	BATTLE GROUND FENCE	16,509.97	24.18	0.00	16,534.15	
5984	PARKS TAX COLLECTIONS	86.38	68.00	42.69	111.69	
6000	SETTLEMENT	290.84	238.33	173.34	355.83	
6021	WHEEL TAX	59,705.54	16,417.49	59,705.54	16,417.49	
6022	SUR TAX	239,310.45	318,258.79	239,310.45	318,258.79	
6203	LIT-PROPERTY TAX RELIEF	1,995,657.47	522,815.75	0.00	2,518,473.22	
7101	STATE FINES & FORFEITURES	17,023.86	6,866.63	23,890.49	0.00	
7102	INFRACTION JUDGMENTS	92,400.71	27,389.57	0.00	119,790.28	
7104	SPECIAL DEATH BENEFIT	6,030.00	1,685.00	0.00	7,715.00	
7106	CORONER CONTINUING EDUCATION	7,452.00	1,869.75	0.00	9,321.75	
7108	MORTGAGE RECORDING FEE ST SHAR	3,620.00	902.50	0.00	4,522.50	
7301	EDUCATION PLATE FEES AGENCY	168.75	225.00	168.75	225.00	
7304	INNKEEPERS TAX COLLECTIONS	397,232.27	172,511.71	215,004.45	354,739.53	
7330	LIT-CERTIFIED SHARES	0.00	2,069,901.67	2,069,901.67	0.00	
7332	LIT-ECONOMIC DEVELOPMENT	0.00	1,482,403.00	1,482,403.00	0.00	
8134	CARY HOME JAMS GRANT	3,735.21	0.00	0.00	3,735.21	
8155		3,802.04	0.00	0.00	3,802.04	
8226		(16,735.00)	0.00	0.00	(16,735.00)	
8231		1,691.27	0.00	0.00	1,691.27	
8235		31,781.38	0.00	0.00	31,781.38	
	PROSECUTOR ICJI HTCU	(30,379.15)	0.00	18,536.47	(48,915.62)	
	PROSECUTOR ICJI VOCA	(63,551.82)	0.00	11,924.18	(75,476.00)	
	HELP AMERICA VOTE	1,925.00	0.00	0.00	1,925.00	
	TRAFFIC/AREA PLAN	(2,783.95)	0.00	0.00	(2,783.95)	
	APC SURP CARROLL COUNTY	30,961.42	0.00	0.00	30,961.42	
	TEMA 2005 SHSP	25,421.34	0.00	0.00	25,421.34	
8463		(5,100.10)	0.00	1,040.14	(6,140.24)	
8464		(4,350.89)	0.00	389.15	(4,740.04)	
		(756.37)	756.37	179.14	(179.14)	
	HIV PREVENTION HEALTH PROGRAM	(2,799.93)	1,831.09	1,265.97	(2,234.81)	
8483		(1,000.00)	1,000.00	3,221.47	(3,221.47)	
	CASA VOCA B	1,435.04	0.00	0.00	1,435.04	
8507		(42,405.14)	0.00	36,934.37	(79,339.51)	
8520	TITLE II JJDP	0.00	0.00	0.00	0.00	
8624		3,175.40	0.00	0.00	3,175.40	
8625		1,546.94	0.00	0.00	1,546.94	
8632		22.52	0.00	0.00	22.52	
8634		194.91	0.00	0.00	194.91	
8726		23,391.31	0.00	0.00	23,391.31	
8880		(222,122.29)	143,118.60	85,469.51	(164,473.20)	
8882		(8,439.64)	4,675.56	2,379.76	(6,143.84)	
	93.563 TITLE IV-D INCENTIVE	3,525.62	10,442.16	3,367.95	10,599.83	
8897		158,096.64	15,933.50	3,986.48	170,043.66	
	-	,	,	,	,	

# **Statement of Cash Receipts and Disbursements**

Accounting Period: 04/2019

Report Generated on May 2, 2019 9:30:50 AM		3/31/2019	APR	APR	4/30/2019	
	Fund:	Beginning Balance	Receipts	Disbursements	Ending Balance	Min Balance
8899	93.563 CLERK IV-D INCENTIVE-PO	40,619.93	10,496.48	0.00	51,116.41	
9107	CASAs FOR KIDS	33,678.69	0.00	2,387.18	31,291.51	
9108	COMMUNITY CROSSING	1,000,000.00	0.00	0.00	1,000,000.00	
9114	JUV CASE ASSESSMENT TRIAGE	14,437.21	0.00	2,246.97	12,190.24	
9136	SAFE SLEEP PROGRAM GRANT	0.50	0.00	0.00	0.50	
9144	CLAF BYRNE LOCAL LAW ENF	7,620.00	0.00	0.00	7,620.00	
9146	INDIANA AMERICAN WATER GRANT	1,000.00	0.00	0.00	1,000.00	
9165	CHeP BOILERWORX	3,130.82	0.00	0.00	3,130.82	
9171	SYRINGE SVCS - THFGI	9,763.13	0.00	711.75	9,051.38	
9178	GATEWAY TO HOPE COUNSELING	5,000.00	0.00	0.00	5,000.00	
9182	SCAAP GRANT	23,150.79	0.00	0.00	23,150.79	
9185	PROJ LIFESAVER - MCALLISTER	1,263.70	0.00	0.00	1,263.70	
9203	JA TRUANCY MEDIATION	8,839.07	0.00	1,602.39	7,236.68	
9211	JUV ALT SAFE PLACE GRANT	1,330.08	0.00	1,257.77	72.31	
9212	IDHS FOUNDATION GRANT	0.00	0.00	0.00	0.00	
9213	JUV ALT DOC JDAI	23,037.60	3,577.45	6,086.42	20,528.63	
9214	JDAI PERFORMANCE GRANT	14,154.32	0.00	0.00	14,154.32	
9218	CC DOC ADULT GRANT	254,005.98	58,347.75	51,013.36	261,340.37	
9220	CC DOC COMMUNITY TRANSITIONS	149.80	0.00	0.00	149.80	
9251	DFC DRUG TASK FORCE GRANT	0.00	0.00	0.00	0.00	
9252	IFSSA ADULT PROTECT SVC	(76,555.97)	20,352.87	18,498.84	(74,701.94)	
9254	ICJI EEDMA PROJECT	(4,400.97)	10,900.97	9,282.77	(2,782.77)	
9259	DRUG PROSECUTION FUND	554.54	0.00	0.00	554.54	
9504	CASA JFC GRANT	1,111.10	0.00	0.00	1,111.10	
9512	DOC PROBATION GRANT	6,823.97	6,260.78	7,404.74	5,680.01	
9532	CASA CAPACITY BLDG GRANT	11,662.82	15,679.00	4,329.04	23,012.78	
9535	VETERANS TREATMENT	17,252.00	0.00	64.00	17,188.00	
9549	COURT INTERPRETER IN SUPREME C	281.76	0.00	2,726.25	(2,444.49)	
9623	FAMILY COURT GRANT	9,085.00	0.00	520.00	8,565.00	
9631	TAGS VASIA GRANT	37,500.00	0.00	0.00	37,500.00	
9641	JUV ALT DOC GRANT	35,428.46	15,414.81	17,629.22	33,214.05	
9642	JUV ALT DOC BONUS GRANT SF19	872.45	0.00	309.02	563.43	
9760	TB GRANT	4,398.47	0.00	0.00	4,398.47	
GRAND	TOTAL	97,303,421.26	12,460,496.86	14,447,741.95	95,316,176.17	24,450,000.00

Server Name: mitsobrpt01 User Name: TCG\mrichardson

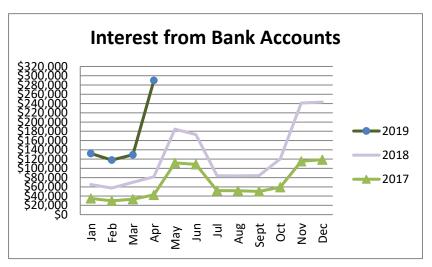
#### **Account Balances and Interest Rates**

## **April 2019**

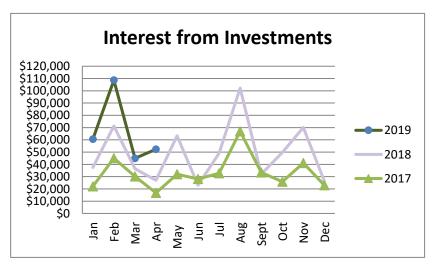
	Account Balance	<u>Rate</u>	<u>Interest</u>
1st Source Bank			
Business Checking	\$5,117,629.99	2.63%	\$11,038.62
Centier Bank			
Comm NOW Checking	\$3,417,562.37	2.48%	\$7,109.33
Chalan Cradit Union			
<u>Staley Credit Union</u> Business Share	\$224,539.98		\$7.03
Dusiness Share	Ψ224,333.30		Ψ1.03
First Merchants			
Savings	\$36,378,722.24	2.60%	\$56,916.15
Primary/sweep	\$8,176,797.23	2.55%	\$5,029.06
Flex Benefits	\$98,895.23	2.60%	\$174.33
Claims/sweep	\$1,404,304.77	2.55%	\$3,876.49
Cary Home	\$1,732.83	2.60%	\$3.70
Cumulative Bridge	\$1,694,208.98	2.60%	\$3,266.73
Local Road & Street	\$1,238,985.12	2.60%	\$2,515.02
Drain Maintenance	\$1,583,006.90	2.60%	\$3,431.57
Gen Drain Maint	\$1,012,917.23	2.60%	\$2,189.74
Hwy Escrow	\$62,468.53	2.60%	\$133.21
MVH	\$3,441,887.71	2.60%	\$6,799.84
2018 Bonds/Fairgrounds	\$17,247,328.64	2.60%	\$37,578.46
Online Pymts	\$12,233,999.99	2.60%	\$7,568.78
Law Enforcement Warrant	\$754,769.69	2.55%	\$1,613.23
Solid Waste Mgmt Distr	\$312,222.98	2.60%	\$686.08
First Merchants Total	\$85,642,248.07		\$131,782.39
Note: Claims Balance does not include Outstanding checks			
Average Interest Rate		2.59%	
This Month (Weighted Average Rate)	\$94,401,980.41	2.59%	
Last Month (Weighted Average Rate)	\$61,189,788.94	2.59%	
Last Month (Weighted Average Nate)	ψ01,103,700.34	2.5570	
1st Source Bank	<b>^</b>		<b></b>
Investments	\$5,157,411.46		\$11,006.26
Stifel/First Empire			
High Balance	\$8,890,480.68		\$11,634.86
First Merchants			
Hwy Escrow	\$5,817.79		\$11.46
Cambridge/TWM			
EDIT Landfill	\$3,388,957.72		\$5,112.09
High Balance	\$18,632,310.14		\$12,292.46
Cambridge/TWM Total	\$22,021,267.86		\$17,404.55
Cambridge/1 WW 1 Otal	φ22,021,207.00		φ17,404.55
Multi-Bank Securities			
Investments	\$4,417,976.87		\$12,125.00
Centier Bank - 18 mo CD (Francis Powers Trust)	\$70,000.00		\$157.72 *
Centier Bank - 12 mo Jumbo CD	\$7,000,000.00		\$140,000.00 *
*interest transferred to NOW account	· ·		·
Month-End Totals	\$141,964,935.07		\$342,277.22

### **Year Over Year Comparison - Sources of Monthly Interest Earnings**

Bank Accounts							
	2019	2018	2017				
Jan	132,229.42	65,206.93	35,129.96				
Feb	117,884.06	57,356.01	29,847.31				
Mar	129,300.28	69,818.37	33,218.46				
Apr	289,937.37	81,601.37	42,423.14				
May		184,599.26	111,730.53				
Jun		172,744.14	108,722.24				
Jul		84,200.35	52,086.55				
Aug		83,696.85	51,593.13				
Sept		84,274.00	50,228.09				
Oct		120,480.10	59,349.49				
Nov		240,870.11	115,148.02				
Dec		243,183.07	118,753.59				
Totals	669,351.13	1,488,030.56	808,230.51				



Investments					
	2019	2018	2017		
Jan	60,563.31	37,446.29	22,051.61		
Feb	108,624.85	71,294.19	45,034.29		
Mar	44,928.51	36,367.28	30,214.14		
Apr	52,339.85	27,026.53	16,750.81		
May		63,307.15	31,977.94		
Jun		22,978.90	28,111.77		
Jul		49,166.46	32,774.71		
Aug		102,197.17	66,893.31		
Sept		31,960.84	33,431.91		
Oct		49,700.01	25,869.29		
Nov		70,046.74	41,159.66		
Dec		26,298.21	23,046.69		
Totals	266,456.52	587,789.77	397,316.13		



#### 2019 Tippecanoe County Treasurer Interest Summary

FUND NAME	JAN	FEB	MAR	APR	TOTAL
1000 - GENERAL	63,026.79	92,426.90	63,905.25	191,765.77	411,124.71
1112 - CEDIT COUNTY SHARE	21,139.65	29,440.44	20,108.92	35,446.62	106,135.63
1124 - CONGRESSIONAL SCHOOL INTEREST	66.51	95.21	63.71	110.25	335.68
* 1135 - CUMULATIVE BRIDGE	4,693.76	3,678.95	3,261.06	3,266.73	14,900.50
1138 - CUMULATIVE CAPITAL DEVELOPMENT	2,179.35	2,840.42	1,603.09	2,489.56	9,112.42
1152 - LOCAL EMERGENCY PLAN/RTK	27.09	38.84	26.05	22.59	114.57
* 1158 - GENERAL DRAIN IMPROVEMENT	2,444.88	2,334.35	2,521.59	2,189.74	9,490.56
* 1166 - LANDFILL CLOSURE AND POST CLOS	14,070.46	4,135.34	493.22	5,112.09	23,811.11
* 1169 - LOCAL ROAD AND STREET	2,686.74	2,496.47	2,635.55	2,515.02	10,333.78
* 1176 - MOTOR VEHICLE HIGHWAY	5,890.45	5,569.18	6,263.48	6,799.84	24,522.95
1178 - PARK NONREVERTING CAPITAL	46.41	66.55	44.63	77.34	234.93
1188 - REASSESSMENT - 2017	314.06	395.07	238.87	325.25	1,273.25
1222 - STATEWIDE 911	7,042.91	10,295.28	7,031.53	12,353.06	36,722.78
2503 - FEDERAL DRUG FORFEITURES	0.00	0.01	0.00	0.01	0.02
* 2700 - DRAINAGE MAINTENANCE	3,766.95	3,254.46	3,577.79	3,431.57	14,030.77
4017 - PARKING FACILITY OPERATING	875.51	1,252.98	864.77	1,495.98	4,489.24
* 4126 - NATURALIST PROGRAM GIFT	162.75	233.35	156.49	271.18	823.77
4266 - LAW ENFORCEMENT WARRANT	1,965.30	1,706.22	1,693.70	1,613.23	6,978.45
4505 - TIF CAPITAL PROJECTS/SOUTHEAST	3,857.26	4,710.07	2,900.92	5,021.92	16,490.17
4710 - COUNTY SELF INSURANCE	9,989.18	14,785.34	10,297.87	18,637.17	53,709.56
4711 - PUBLIC OFFICIALS SELF INSURANC	349.29	555.52	372.56	645.59	1,922.96
4712 - COMMISSIONERS SELF INSURANCE	591.50	1,011.05	668.61	1,152.27	3,423.43
4713 - HIGHWAY SELF INSURANCE	376.66	540.06	362.19	627.63	1,906.54
4714 - SHERIFF SELF INSURANCE	498.32	823.90	550.74	954.35	2,827.31
* 4716 - FLEX BENEFIT	306.35	234.06	211.73	174.33	926.47
* 4804 - PROJECT/HWY ESCROW	136.77	123.81	137.35	133.21	531.14
* 4818 - CONSTRUCTION 2018 LIT REV	41,216.19	36,384.54	39,361.28	37,578.46	154,540.47
4833 - PROJECT/WABASH RIVER HYDROLOGY	12.92	18.52	12.42	21.52	65.38
4880 - PROJECT (REVOLVING)	984.23	753.58	351.91	782.35	2,872.07
4881 - HWY ESCROW J&C	10.76	11.33	10.26	11.46	43.81
4890 - PROJECT/F-LAKE DETENTION	371.92	533.26	357.63	619.72	1,882.53
4891 - PROJECT/BERLOVITZ DETENTION	9.26	13.27	8.90	15.42	46.85
4892 - PROJECT/GREAT LAKES	870.90	1,228.08	815.68	1,413.46	4,328.12
4893 - PROJECT/A ROSS DETENTION	40.80	58.51	39.24	67.99	206.54
4897 - PROJECT/PHASE II STORMWATER	1,739.95	2,451.66	1,639.63	2,759.10	8,590.34
* 4930 - TCSWMD GENERAL	167.87	758.64	736.94	686.08	2,349.53
* 5950 - FRANCIS POWERS TRUST	0.00	0.00	1.23	161.42	162.65
5980 - BATTLE GROUND FENCE	0.00	61.13	24.18	41.89	127.20
7304 - INNKEEPERS TAX COLLECTIONS	525.93	730.27	581.68	898.82	2,736.70
8895 - 93.563 TITLE IV-D INCENTIVE	15.03	14.84	5.16	26.86	61.89
8897 - 93.563 PROSECUTOR IV-D INCENTI	260.21	358.76	231.50	430.85	1,281.32
8899 - 93.563 CLERK IV-D INCENTIVE-PO	61.86	88.69	59.48	129.52	339.55
TOTAL	192,792.73	226,508.91	174,228.79	342,277.22	935,807.65

<sup>\*</sup> Fund has its own bank account which retains the interest earned

#### **2019 Tippecanoe County Treasurer Interest Summary**

	JAN	FEB	MAR	APR	TOTAL
Average Interest Rate	2.47%	2.59%	2.59%	2.59%	
Weighted Avg Interest Rate	2.58%	2.59%	2.59%	2.59%	
	1				
Current Year Actual - Total	192,792.73	226,508.91	174,228.79	342,277.22	935,807.65
Last Year Actual - Same Time Period	102,653.22	128,650.20	106,185.65	108,627.90	446,116.97
Change from Last Year	90,139.51	97,858.71	68,043.14	233,649.32	489,690.68
Current Year Actual - General Fund	63,026.79	92,426.90	63,905.25	191,765.77	411,124.71
Last Year Actual - Same Time Period	46,968.82	63,479.47	51,119.02	64,823.44	226,390.75
Change from Last Year	16,057.97	28,947.43	12,786.23	126,942.33	184,733.96
General Fund Monthly Budget Allocation	53,098.58	53,098.58	53,098.58	53,098.58	
General Fund Over/(Under) Budget	9,928.21	39,328.32	10,806.67	138,667.19	
% of Year Lapsed	8.3%	16.7%	25.0%	33.3%	
% of Original Forecasted Budget (\$1,144,200)	5.5%	13.6%	19.2%	35.9%	

## TIPPECANOE COUNTY COUNCIL

#### **MEETING MINUTES**

TUESDAY, April 9, 2019 8:30 a.m. Tippecanoe Room, Tippecanoe County Office Building 20 N 3rd Street, Lafayette, Indiana

**Councilmembers present**: President Bryan Metzger, Vice President Kevin Underwood, John Basham Kathy Vernon. Ilana Stonebraker. Lisa Dullum and Roland Winger.

**Others present**: Attorney Doug Masson, Auditor Robert A. Plantenga, and Recording Secretary John Thomas.

#### I. Pledge of Allegiance

President Metzger called the meeting to order and led the Pledge of Allegiance.

#### II. Auditor's Financial Report – Bob Plantenga

The 2019 financial statement shows a General Fund beginning cash balance of \$10,224,887.37. The projected miscellaneous revenue, property taxes and deductions for circuit breakers leaves the total funds available of \$58,639,082.37. When deducting encumbrances, the 2019 Budget and minimum balances established by Council the beginning net balance is \$1,876,533.37. From the beginning of the year Council has approved additional appropriations of \$36,675 and \$84,570 in reductions. On today's agenda is an additional appropriation request of \$10,868, thus the beginning balance available for appropriations is \$1,848,315.37.

The Revenue Report doesn't show any significant activity because it is yet early in the year. The Public Safety fund (#0291), which include the Police Department reimbursement, has now received funding thru the first few days of April. Other fund categories are in line for this point in time of the year and about 10% of the estimated yearly revenue has been posted.

The fund balances show: 1) the General Fund (1000) is at \$4.176 million which will trend down until June when it is replenished with property taxes. The County Self Insurance (fund 4710) again had receipts that exceed disbursements and a healthy fund total of over \$7 million in addition to the \$3 million in the rainy-day fund. The Card Rebate fund (#4973) is for the P-Card and paid out of this fund. It includes rebates for the Cards and will accumulate a small balance over time.

#### III. Treasurer's Report – Jennifer Weston

The Account Balances and Interest Rates report was distributed and shows the interest for the month of March of \$174,228.79. The Staley Credit Union has now increased from the \$29.14 to almost \$41,000 because tax bills went out and they have received some payments. Interest rates are holding the same at an average of 2.59%. On the second page of the handout, the interest rate trends show a typical trend for this time of the year. The third page shows the interest distribution by fund and pointed out Fund 4818, the proceeds for the Fairgrounds construction, earned \$116,962.01 and about \$232,000 to date. Councilmember Dullum asked that since we are paying about 3% on the Fairgrounds bonds, was there a way to improve the 2.59% return on accounts. There was a discussion about short and long-term rates as well as how minimum balances and restricted funds affect the General Fund balance.

The Treasurer then distributed an information sheet about the P-Card program and discussed its use, amounts involved and identified the rebates.

#### IV. Public Comment on Agenda Items – None

#### V. Consent Agenda

• Councilmember Basham moved to accept the consent agenda as distributed, second by Councilmember Underwood. Motion carried.

#### A. Approval of Meeting Minutes from March 12, 2019

B. Juvenile Alternatives – DOC JDAI F	und	9213 SF19	
Transfer	\$	1,500	Travel & Mileage to Office Supplies
	\$	1,700	Other Professional Services to Other
			Machinery & Equipment
	\$	2,065	Other Professional Services to Other Supplies
C. Juvenile Alternatives – JDAI Perform	nan	ce Fund 92	• •
Transfer	\$	570	Food to Other Professional Services
D. Highway – MVH Restricted Fund 117	3		
Transfer	\$	303	Street Materials to Full Time Salaries
E. Highway – Cum Bridge Fund 1135			
Transfer	\$	27,209	Building Materials
	\$	204,954	Vehicles & Equipment
	\$	42,842	Machinery & Equipment to Full Time Salaries
		18,371	Overtime Salaries
	\$	22,443	Social Security
	\$	32,858	PERF Retirement
	\$ \$ \$ \$ \$ \$	46,706	Health Insurance
	\$	1,048	LTD Insurance
	\$	732	Life Insurance from Machinery & Equipment
F. WIC – WIC NSA Fund 8880 FF19			
Transfer	\$	5,200	Office Supplies
	\$	17,330	Other Professional Services
	\$	1,200	Educational Materials from Health Insurance
<b>G. WIC</b> – WIC PC Fund 8882 FF19			
Transfer	\$	600	Utilities
	\$	880C	ommunication from Part Time Salaries

#### VI. Additional Appropriations:

#### A. Superior Court 6

Court Interpreter Fund 9549 CF19

Appropriation \$

•Councilmember Winger moved to approve the appropriation as submitted, second by Councilmember Dullum.

Councilmember Stonebraker has a question about the balance and Auditor Plantenga stated that the state is transitioning from up-front payments to reimbursable payments.

Translator

President Metzger asked if there were any additional questions or comments. Hearing none he called for the vote. Motion carried.

7.000

#### B. CASA - Coleen Connor

1. GAL Fund 1213 ER19

SALT GIG TETO ETCTO			
Grant Appropriation	\$	1,665	Minor Equipment
	\$	2,000	Signage
	\$	4,000	Building Materials
	<u>\$</u>	900	<u>Software</u>
	\$	8 565	Total Requested

•Councilmember Stonebraker moved to approve the appropriation as submitted, second by Councilmember Underwood.

This is an emergency grant funding from the state for costs associated with moving the office. President Metzger asked if there were any additional questions or comments. Hearing none he called for the vote. Motion carried.

2. GAL Fund 1213 PR20

Grant Appropriation \$ 5,500 Communications \$ 5,500 Legals Published

•Councilmember Stonebraker moved to approve the appropriation as submitted, second by Councilmember Underwood.

This is a grant from the state for the implementation of the state's public relations campaign. President Metzger asked if there were any additional questions or comments. Hearing none he called for the vote. Motion carried.

3. CASA For Kids Fund 9107 CF19

Grant Appropriation	\$ 25,478	Benefit Eligible P/T
	\$ 1,949	Social Security
	\$ 2,250	Minor Equipment
	\$ 2,370	Travel & Mileage
	\$ 1,500	Software
	\$ 1,461	Training
	\$ 9,727	Health Insurance
	\$ 64	LTD Insurance
	\$ 99	Life Insurance
	\$ 254	Worker's Comp
	\$ 45.152	Total Requested

•Councilmember Stonebraker moved to approve the appropriation as submitted, second by Councilmember Underwood.

This is a continuation grant from CASA for Kids that funds a staff member whose status is changing to an eligible part time position.

President Metzger asked if there were any additional questions or comments. Hearing none he called for the vote. Motion carried.

#### **C. Sheriff** – Robert Goldsmith

CLAF Byrne Local Fund 9144

Appropriation \$ 7,620 Safety

•Councilmember Stonebraker moved to approve the appropriation as submitted, second by Councilmember Underwood.

This grant will allow the Department to have extra Tasers on hand at the jail. There was discussion that this has been received before and the local match will come from the Jail and Equipment fund

President Metzger asked if there were any additional questions or comments. Hearing none he called for the vote. <u>Motion carried</u>.

#### **D. Community Corrections** – Jason Huber

COAP 3 Fund 8665 CF21

Grant Appropriation

\$ 50,000 Other Professional Services

•Councilmember Stonebraker moved to approve the appropriation as submitted, second by Councilmember Underwood.

This is the first appropriation of a 3-year \$900,000 grant that will help identify needs after arrest but prior to trial.

The County Wellness Committee is sponsoring a Health fare next Wednesday the 17<sup>th</sup> from 10:00-2:00.

President Metzger asked if there were any additional questions or comments. Hearing none he called for the vote. <u>Motion carried</u>.

#### E. Park - Allen Nail

Naturalist Program Fund 4126

Appropriation \$ 3,500 Other Professional Services

•Councilmember Underwood moved to approve the appropriation as submitted, second by Councilmember Basham.

This is a restricted fund from a local benefactor in support of the Naturalist Program that will be used for the Outdoor Explorer event June 8<sup>th</sup> at the Amphitheater and the American Bicentennial Nature Center.

President Metzger asked if there were any additional questions or comments. Hearing none he called for the vote. Motion carried.

#### F. Health - Craig Rich

1. Donation Fund 4118

Appropriation \$ 50 Other Professional Services

•Councilmember Stonebraker moved to approve the appropriation as submitted, second by Councilmember Underwood.

This is for a prize that will be used as part of a survey the Department recently conducted.

President Metzger asked if there were any additional questions or comments. Hearing none he called for the vote. Motion carried.

### 2. General Fund 1000

Appropriation

\$ 10,687	Health Insurance
\$ 103	LTD Insurance
\$ 78	Life Insurance
\$ 10,868	Total Requested

•Councilmember Stonebraker moved to approve the appropriation as submitted, second by Councilmember Underwood.

This is for the Clinic Coordinator position that is funded by the Local Health Maintenance Grant. This is a full-time position with benefits that returns over \$100,000 to the General Fund each year, and the request is to have the General Fund cover the insurance associated with the position. Auditor Plantenga stated that there are adequate funds in the General Funds Health Insurance fund (9410).

President Metzger asked if there were any additional questions or comments. Hearing none he called for the vote. Motion carried.

3. 2019 Salary Statement Health Dept. \$ 40,566 Disease Intervention Spec./New Position ~ PAT II

\$ 47,470 Executive Assistant / Re-Classification ~PAT III, Formerly Bookkeeper/Secretary~ COMOT

•Councilmember Stonebraker moved to approve the appropriation as submitted, second by Councilmember Underwood.

This is from the Indiana State Department of Health to fund the change from a part time to a new full time Disease Intervention Specialists. The Department has the funds to retain the existing part time position and the Personnel Committee has reviewed and approved the positions.

The job reclassification is warranted by the increase in the number of grants and supervises the eleven interns and part time grant personal.

President Metzger asked if there were any additional questions or comments. Hearing none he called for the vote. <u>Motion carried</u>.

#### **VII.** Committee Reports

-Councilmember Basham reported that the Romney Sewer District is ready to hire a person to be oncall as well as take samples and monitor pumps.

#### VIII. Unfinished/New Business

- The 2020 Budget Hearings begin August 27, 2019 at 8:30 am and the Evening Public Hearing will be September 5, 2019 at 6:00 pm.
- In preparation for the 2020 Budget, Auditor Plantenga presented and discussed a summary of the Sustainability Study and Local Income Tax (LIT) for Public Safety issues. The core issues are the

County's ability to sustain current cash balances, whether the County is going in the right financial direction and are there issues that need to be addressed. He reviewed the following assumption as the basis for his update of last year's Sustainability Study and issues affecting the 2020 Budget: 1) a new court and approximately 17 employees, 2) no other new employees, 3) no health insurance increases for 2 years and then 5% after that, 4) 3% salary increases and 5) the 4 year implementation of the new salary grids recommended by Wagner and Scheele. The update shows that there will be reducing cash balances and a need to look at new revenue streams such as the Local Income Tax (LIT) for Public Safety that would be enough to fund the new public safety needs.

#### IX. Commissioner FYI

-Commissioner Murtaugh is recovering well and wants to be back at work next week.

#### X. Public Comment – None

#### XI. ADJOURNMENT

• Councilmember Winger moved to adjourn, and the President adjourned the meeting.

TIPPECANOE COUNTY COUNCIL

Robert A. Plantenga, Auditor	5/14/2019	
ATTEST:		
		Roland K. Winger
		Lisa Dullum
		Ilana Stonebraker
		Kathy Vernon
		John R. Basham II
		Nevin E. Onderwood, vice i resident
		Kevin L. Underwood, Vice President
		Bryan E. Metzger, President



# REQUEST FOR TRANSFER BETWEEN SERIES

Fiscal Year: 2019

Fund Name: EDIT

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For use to transfer budget between series (i.e. Personal Services to Other Services) within a fund. Requires Council approval.

Transfer From:		
ACCOUNT DESCRIPTION	REQUESTED	APPROVED
CULVERTS & DRAINS	\$73,484	
		· · · · · · · · · · · · · · · · · · ·

Transfer To:		AMOUNT IN WI	HOLE DOLLARS
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQUESTED	APPROVED
1112 0430 6100	TRANSFER OUT	\$73,484	

**COUNCIL REPRESENTATIVES:** 

1) VERNON

2) BASHAM

**EXPLANATION OF REQUEST:** 

Monies intended for Reconstruction finance Assistance #25 Marion Dunkin Regulated Drain Reconstruction

Date stamped "On Receipt" by County Auditor's Office

DEPARTMENT:

**SURVEYOR** 

SIGNATURE:

DATE:

Sacharah E. Bensley 05/02/2019

MAY 0 3 2019

AUDITOR OF TIPPECANOE CO.



# REQUEST FOR TRANSFER BETWEEN SERIES

Fiscal Year:

2018-2019

Fund Name:

PHEP

8476SF19

**Purpose:** 

For use to transfer budget between series (i.e. Personal Services to Other Services) within a fund. Requires Council approval.

Transfer From:		AM	OUNT IN W	HOLE DOLLARS
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQ	UESTED	APPROVED
84769010-1130	Part-Time	\$	9,816	
84769010-1210	Fringe	\$	756	

Transfer To:		AMOUNT IN WHOLE DOLLARS				
ACCOUNT NUMBER	ACCOUNT DESCRIPTION		REQ	UESTED	APPROVED	
84769010-2220	Medical Supplies		\$	10,572		

COTTATOTT	DEDDECEN	TRATESTES.
CCHINCH.	REPRESEN	TATIVES:

1) Underwood

2) Stonebraker

EXPLANATION OF REQUEST:

MCI Supplies

Date stamped "On Receipt" by County Auditor's Office

**DEPARTMENT:** 

Health

SIGNATURE:

DATE:

April 18, 2019

FILED

APR 2 2 2019

Motor Water



# REQUEST FOR TRANSFER BETWEEN SERIES

Fiscal Year: 2019

Fund Name: Clerk IVD Incentive Fund

**Purpose:** 

For use to transfer budget between series (i.e. Personal Services to Other Services) within a fund. Requires Council approval.

Transfer From:		AMOUNT IN WI	HOLE DOLLARS
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQUESTED	APPROVED
8899 5810 1130	Part-Time	\$15,000	
8899 5910 1210	Soc Sec	\$1,147	

Transfer To:		AMOUNT IN WE	IOLE DOLLARS
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQUESTED	APPROVED
8899 5810 2140	Equipment	\$5,000	
8899 5810 2110	Office Supplies General	\$11,147	

**COUNCIL REPRESENTATIVES:** 

1) WINGER

2) DULLUM

**EXPLANATION OF REQUEST:** 

PURCHASING PRESSURE CHECK SEALER AND OFFICE FORMS FOR CHILD SUPPORT

Date stamped "On Receipt" by County Auditor's Office

**DEPARTMENT:** 

**CLERK** 

SIGNATURE:

4/24/2019 DATE:

FILED

APR 2 5 2019

AUDITOR OF TIPPECANOE CO.



# REQUEST FOR TRANSFER BETWEEN SERIES

Fiscal Year: 2018

Fund Name: Adult Protective Svcs 9252SF19

#### **Purpose:**

For use to transfer budget between series (i.e. Personal Services to Other Services) within a fund. Requires Council approval.

Transfer From:		AMC	IOLE DOLLARS	
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQ	UESTED	APPROVED
52 92925910 1110	Full Time	\$	1,000	
92525910 1130	part-time	\$	6,600	
92525910 1210	SSN	\$	2,000	
92529410 1230	Health	\$	7,800	
92525910 3210	Travel	\$	8,651	
92525910 3620	Vehicle Repair	\$	4,930	

Transfer To:		AMO	UNT IN WE	IOLE DOLLARS
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQ	UESTED	APPROVED
92525910 4520	Vehicles	\$	1,000	
92525910 3710	Rent	\$	6,600	
92525910 4520	Vehicles	\$	2,000	
92525910 4520	Vehicles	\$	7,800	
92525910 4520	Vehicles	\$	8,651	
92525910 2110	Office Supply	\$	4.930	

#### **COUNCIL REPRESENTATIVES:**

1) Dullum

2) Winger

#### EXPLANATION OF REQUEST:

Adult Protective Service purchases: vehicle for the unit, rent for office space, and furniture/supplies

Date stamped "On Receipt" by County Auditor's Office

**DEPARTMENT:** 

Prosecutor

SIGNATURE:

DATE:

4/12/2019

APR 1 5 2019

Notest 20/1stage
AUDITOR OF TIPPECANOE GO



Fiscal Year:

2019

Fund Name:

Pauper Attorney

#### Purpose:

For use in appropriating budget of General Funds, Donations, Non-Grant or Miscellaneous Funds.

		AMOUNT IN WI	HOLE DOLLARS
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQUESTED	APPROVED
1000-7104-31-15	Pauper Attorney	\$50,000	
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	}		

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1) 4	<del>Vicki B</del> ı	<del>irch</del>
	LISA	Dullum

2) Rolan Winger

#### EXPLANATION OF REQUEST:

Started with \$50,000 down to \$2,232.09. Have \$3765.00 in current invoices for one attorney that i cannot pay in total. I'm sure there will be more pauper attorney invoices in the coming months, since this is only March and I have already almost exhausted the budget.

Date stamped "On Receipt" by County Auditor's Office

DEPARTMENT:

Superior Court 4

SIGNATURE:

03/21/2019

DATE:

AUDITOR OF TIPPECANOE CO.

MAR 2 1 2019



Fiscal Year: 2019

Fund Name: Pre-Trial Diversion

Purpose:
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For use in appropriating budget of General Funds, Donations, Non-Grant or Miscellaneous Funds.

		AMOUNT IN W	HOLE DOLLARS
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQUESTED	APPROVED
25605910 3165	transcripts	\$ 10,000	
25605910 2110	supplies	\$ 5,000	
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2) Winger

EXPLANATION OF REQUEST: transcriptions/depositions for criminal cases office supplies

Date stamped "On Receipt" by County Auditor's Office

DEPARTMENT:	Prosecutor
SIGNATURE:	Br
DATE:	April 16, 2010

FILED
APR 1 7 2019

Your Allatings
AUDITOR OF TIPPECANOE CO.



Fiscal Year:

2019

Fund Name:

Cum Bridge

Pur	no	se
	-	$\sim$

For use in appropriating budget of General Funds, Donations, Non-Grant or Miscellaneous Funds.

		AMOUNT IN WI	HOLE DOLLARS
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQUESTED	APPROVED
1135 8161 3120	CB/CCB Repair & / Engineer & Ar	\$174,100	
			· · · · · · · · · · · · · · · · · · ·

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UU.	JUT	NULL	KEP.	RESEN	NLP	$\mathbf{v}$	LO:

1) Kathy Vernon

2) John Basham

EXPLANATION OF REQUEST:

Reimbursement of NBIS bridge inspection

Date stamped "On Receipt" by County Auditor's Office

DEPARTMENT:

Highway

SIGNATURE:

03/28/2019

DATE: 03/28

FILED

MAR 28 2019

Notest Alastraga
AUDITOR OF TIPPECANOE CO.



Fiscal Year:

2019

Fund Name:

Cum Bridge

For use in appropriating budget of General Funds, Donations, Non-Grant or Miscellaneous Funds.

		AMOUNT IN WHOLE DOLLARS			
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQUESTED	APPROVED		
1135 8161 3120	CB/CCB Repair & / Engineer & Ar	\$263,000			

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1) Kathy Vernon

2) John Basham

EXPLANATION OF REQUEST:

Reimbursement of NBIS bridge inspection

Date stamped "On Receipt" by County Auditor's Office

**DEPARTMENT:** 

Highway

SIGNATURE:

04/10/2019

DATE:

FILED
APR 10 2019

AUDITOR OF TIPPECANOE CO.



# REQUEST FOR GRANT APPROPRIATION

Fiscal Year: 2018-2019

8483FY19

Fund Name: Overdose Response Team

**Purpose:** 

For use in appropriating, or establishing budget, of Federal, State, or Local Grants

Project Name: Overdose Response Team

Granting Agency: ISDH
Grant Award: \$11,530

Match: \$ Total Project: \$11,530

Payment: Reimbursible

Occurrence: Amendment
Grant Period: 11/15/2018-8/31/2019
Grant Number: 000000029594
CFDA Number: 93.354
Required Reports: Monthly

		AMOUNT IN WHOLE DOLLAR			
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	RE	APPROVED		
84839010-3145	Health & Medical Professionals	\$	11,530.00		

1) Underwood

2) Stonebraker

EXPLANATION/PROJECT DESCRIPTION:

**HIV Prevention** 

Date stamped "On Receipt" by County Auditor's Office

DEPARTMENT:	Health
SIGNATURE:	3 N
DATE:	DECEMBER \$2018 Sprilloll

FILED
APR 1 1 2019

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AUDITOR OF TIPPECANOE CO.

#### **AMENDMENT #1**

#### CONTRACT #00000000000000000000029594

This is an Amendment to the Grant Agreement (the "Grant Agreement") entered into by and between the INDIANA STATE DEPARTMENT OF HEALTH (the "State") and **TIPPECANOE COUNTY HEALTH DEPARTMENT** (the "Grantee") in the amount of \$20,000.00, for the period of November 15, 2018 through August 31, 2019, approved by the last State signatory on December 31, 2018.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

- 1. The ending date of the **Grant Agreement** does not change; it remains **August 31, 2019**. Activities are described in **Attachment A-1**, attached hereto, made a part hereof, and incorporated herein by reference as a part of this **Grant Agreement**.
- The additional consideration during this period is \$11,530.00. Total remuneration under the Grant Agreement is not to exceed \$31,530.00. Activities are described in Attachment B-1, attached hereto, made a part hereof, and incorporated herein by reference as a part of this Grant Agreement.
- 3. The Grant Agreement is amended by adding the following:

A. Paragraph 1 - Purpose of this Grant Agreement; Funding Source is added to read as follows:

#### **FUNDING SOURCE:**

If Federal Funds: Program Name per Catalog of Federal Domestic Assistance (CFDA): _Cooperative Agreement for Emergency Response: Public Health Crisis Response
CFDA # _93.136
If State Funds: Program Title _N/A

B. Paragraph 22 – Federal and State Third-Party Contract Provisions is added to read as follows:

If part of this Grant involves the payment of federal funds, the Grantee and, if applicable, its contractors shall comply with the federal grant / contract provisions attached as **Attachment C-1** and incorporated fully herein.

All matters set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

	Attachment B-1:	: E	Budget			ĺ		
Name of Organization:	Tippecanoe	Coi	ınty Health [	Эера	rtment			
Program Description:	Overdose Response Project				t			
Budget Period:	November 1	15,	2018-August	t 31,	2019			
	Budget Category	Or	iginal	Am	endment #1	То	tal Budget	Description
	Salaries and Wages	\$	-	\$	-	\$	-	
	Fringe Benefits	\$	-	\$	-	\$	-	
	Consultants	\$	15,000.00	\$	11,530.00	\$		\$13K Epidemiologist, \$5K Recovery Addiction Coach Facilitator, \$4530 for Recovery Coaches, \$4000 EMT Workers
	Contractual	\$	-	\$	-	\$	-	
	Supplies	\$	2,500.00	\$	_	\$		Items, printed materials, and other necessary components for successful outreach
	Equipment	\$		\$		\$		
	Travel	\$	2,500.00	<del></del>		\$	2,500.00	Travel to train with other teams; Train RRP in mental health asssistance, etc.
	Other Operating	\$		\$		\$		
	Total Budget	\$	20,000.00	\$	11,530.00	\$	31,530.00	



Fiscal Year:

2018-2021

Fund Name:

COAP

Project Code:

8665C 21

#### **Purpose:**

For use in appropriating, or establishing budget, of Federal, State, or Local Grants

Project Name:

**COAP Category 3** 

Granting Agency:

IN State Family & Social Services Adm

Grant Award:

\$ 826,132

Match: Total Project: None

Payment:

\$ 826,132

Occurrence:

3 Years

Grant Period: Grant Number: 10/1/2018-9/30/2021 2018-AB-BY-K115

CFDA Number:

16.838

Required Reports:

Quarterly/Annual

Reimbursement

		AM	OUNT IN W	HOLE DOLLARS
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	REQ	UESTED	APPROVED
8665 5510 1110	Full Time Salaries	\$	107,013	
8665 5510 1210	Social Security	\$	8,187	
8665 5510 1220	PERF Retirement	\$	11,986	
8665 5510 2110	Office Supplies	\$	5,930	
8665 5510 2140	Minor Equipment	\$	3,185	
8665 5510 3140	Counseling & Consultation	\$	36,920	
8665 5510 3150	Training	\$	3,106	
8665 5510 3210	Travel & Mileage	\$	2,000	
8665 5510 3320	Duplicating	\$	1,413	
8665 9410 1230	Health Insurance	\$	45,519	
8665 9410 1231	Life	\$	402	
8665 9410 1232	LTD	\$	219	
8665 9410 1910	Wrks Comp	\$	1,823	
		ф.	00==00	

227,703

#### COUNCIL REPRESENTATIVES:

1) Stonebraker

2) Metzger

#### EXPLANATION/PROJECT DESCRIPTION:

Funding under the FY 18 Comprehensive Opioid Abuse Site-based Program for Tippecanoe County to reduce opioid abuse and the number of overdose fatalities, as well as mitigate the impacts on the victim

> Date stamped "On Receipt" by County Auditor's Office

**DEPARTMENT:** 

**Community Corrections** 

SIGNATURE:

DATE:

April 23, 2019

FILED

APR 2 3 2019

Notes Olation AUDITOR OF TIPPECANOE CO.

#### **GRANT AGREEMENT**

#### CONTRACT #000000000000000000033085

This Grant Agreement (this "Grant Agreement"), entered into by and between the Indiana Family and Social Services Administration, Division of Mental Health and Addiction (the "State") and TIPPECANOE COUNTY GOVERNMENT (the "Grantee"), is executed pursuant to the terms and conditions set forth herein. In consideration of those mutual undertakings and covenants, the parties agree as follows:

#### 1. Purpose of this Grant Agreement; Funding Source.

The purpose of this Grant Agreement is to enable the State to award a Grant of \$853,346.00 (the "Grant") to the Grantee for eligible costs of the services or project (the "Project") described in **Exhibits 1 and 2** of this Grant Agreement, which are attached hereto and incorporated fully herein. The funds shall be used exclusively in accordance with the provisions contained in this Grant Agreement and in conformance with Indiana Code § 12-8-10 establishing the authority to make this Grant, as well as any rules adopted thereunder. The funds received by the Grantee pursuant to this Grant Agreement shall be used only to implement the Project or provide the services in conformance with this Grant Agreement and for no other purpose.

#### **FUNDING SOURCE:**

If Federal Funds:

Program Name per Catalog of Federal Domestic Assistance (CFDA): <u>Comprehensive Opioid Abuse Site-Based Program</u>

CFDA #: 16.838

#### 2. Representations and Warranties of the Grantee.

A. The Grantee expressly represents and warrants to the State that it is statutorily eligible to receive these Grant funds and that the information set forth in its Grant Application is true, complete and accurate. The Grantee expressly agrees to promptly repay all funds paid to it under this Grant Agreement should it be determined either that it was ineligible to receive the funds, or it made any material misrepresentation on its grant application.

B. The Grantee certifies by entering into this Grant Agreement that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from entering into this Grant Agreement by any federal or state department or agency. The term "principal" for purposes of this Grant Agreement is defined as an officer, director, owner, partner, key employee or other person with primary management or supervisory responsibilities, or a person who has a critical influence on or substantive control over the operations of the Grantee.

#### 3. Implementation of and Reporting on the Project.

- A. The Grantee shall implement and complete the Project in accordance with **Exhibit 1** and with the plans and specifications contained in its Grant Application, which is on file with the State and is incorporated by reference. Modification of the Project shall require prior written approval of the State.
- B. The Grantee shall submit to the State written progress reports until the completion of the Project. These reports shall be submitted on a <u>monthly</u> basis and shall contain such detail of progress or performance on the Project as is requested by the State.

# Exhibit 1 Scope of Work

#### **Purpose**

The purpose of this contract is to establish a Comprehensive Opioid Abuse site based Program (COAP) for Tippecanoe County. The COAP Project Coordinator will play an integral role in supporting their county's COAP's initiative. The COAP Project Coordinator will assist with planning and facilitation of the regularly scheduled local governance board meetings, network with community members, recruit individuals to be involved with their initiatives, and train community members and the local governance board members on COAP and Sequential Intercept Model philosophy and values. The COAP Project Coordinator will form relationships with organizations and agencies to create innovative ways to share resources, assist the local governance with determining areas where there are gaps in service delivery and areas in which their local system can improve and enhance their efforts.

The COAP Project Coordinator will promote effective, dynamic and sustainable local partnerships so that every identified adult defendant has access to the services and supports ensuring that all pre-trial release program eligible individuals incarcerated in the Tippecanoe County Jail have a:

- Evidenced based addictions and mental health assessment performed within 48 hours of initial in-take,
- 2. Provide programming within the Tippecanoe County Jail and/or Tippecanoe County Community Corrections through a JCAP or similar model and,
- 3. Facilitate case management services to targeted individuals released from the Tippecanoe County Jail to facilitate compliance with their community re-entry and supervision plans to ensure that they have access to behavioral, primary health care, support services, and health coverage.

As a result of receiving these funds, Tippecanoe County will also participate in the National Federally mandated orientation and subsequent annual conferences in Washington, DC.

# PROJECT ACTIVITY: Oversight of Comprehensive Opioid Abuse site based Program (COAP)

Provide a detailed monthly report documenting that month's activities in conjunction with the Comprehensive Opioid Abuse Site based Program (COAP). Participate in monthly meetings with DMHA and respond promptly to emails and other correspondence. Introduce COAP Sequential Intercept Model to the local community team and other groups involved in COAP implementation, oversight, and evaluation as well as disseminate information to local stakeholders and encourage its use for quality improvement. Coordinate and monitor the gathering and sharing of data from COAP provider agency staff. Submit resume/curriculum vitae of all hired staff. Participate in mandated federal conferences as required by the COAP grant guidelines. Reimbursement is inclusive of all participation in initial meetings with DMHA staff, completion of all required COAP activities, organized activities around the introduction of SIM, completion of all required COAP data collection efforts.

# PROJECT ACTIVITY: COAP participation and implementation activities INVOICING

- 1. Contractor will be paid upon successful completion of each project activity as detailed below in Table 1, 2, and 3.
- 2. Invoices must be received by DMHA on a monthly basis.
  - a. All invoices should be received by DMHA by the 20th day of the following month. (Example: January invoice is due no later than February 20.)
  - b. If there are no expenditures for a particular month, an invoice should still be submitted indicating \$0 expenditure.

- c. Contractor will submit invoices based on the activities below and will not invoice for amounts in excess of the allowable amount per activity.
- d. Forms, reports and other documentation must be submitted along with invoices for consideration of successful completion of each project activity being billed. Invoices submitted without appropriate documentation will not be processed until documentation is received. Documentation required to be submitted with each monthly invoice and the corresponding line items is detailed below in Table 1, 2, and 3.

Table 1: Year one total: \$277,703

Project Activity	Due Date	Total Units	Unit Rate	Maximum Allowed	Documentation for Invoicing
Project Plan	One time project plan	1	\$50,000	\$50,000	Submission of detailed project plan including dates for hiring, implementation programming over the three (3) year lifespan of the COAP3 grant.
Monthly Program evaluation report	Monthly Report	12	\$12,260	\$147,120	Monthly update Summary including Individuals served through this proposed project in excel of demographic data with a written summary to consist of:  1. Adult males and females with a serious mental illness or co-occurring disorder who live in the community and come into contact with a law enforcement officer during the course of a service call.
					2. Adult males and females with a serious mental illness or co-occurring disorder who are incarcerated in the Tippecanoe County Jail and charged with a misdemeanor or non-violent felony.
					Adult males and females with a serious mental illness or co-occurring disorder who are discharged from the Tippecanoe County Jail with a community re-entry plan and under the supervision of Tippecanoe County Community Corrections or Adult Probation.
Data Collection	Quarterly	4	\$7,500	\$30,000	Data Collection for the project will occur on a number of levels:  1. For assessments and jail treatment, pretrial release and community re-entry plans completed for targeted individuals incarcerated in the County Jail, the Jail Program Coordinator will maintain individual files and a spreadsheet for data collection.
					2. All targeted individuals discharged from the County Jail and receiving Intensive pre-trial supervision services, data will be collected by Tippecanoe County Community Corrections maintained by the Program Coordinator.

			Total	\$277,703	
Annual Report	Once	1	\$39,053	\$39,053	Annual report to include summary of monthly reports, trends, lessons learned and planning for year 2 initiatives.
Voice & Data Bundle	Monthly	12	\$65	\$780	Receipt
Purchase equipment	Actual costs		Actual costs	\$7,558	Receipts
Travel	Actual costs		Actual costs	\$3,192	Receipts
					5. Local health services will track services provided to targeted individuals using its electronic health record.
					4. A spreadsheet will be maintained by the Program Coordinator to track all targeted individuals served within the pre-trial release component or released upon completion of jail-based treatment component of this project, to include date of discharge from incarceration, date of intake at Local health services, date of any re-offenses warranting re-incarceration, etc.
					3. All services provided to targeted individuals by Local health services pursuant to court ordered release terms will be accounted for in those services records and maintained by the Program Coordinator.

Table 2: Year two \$287,264

Project Activity	Due Date	Total Units	Unit Rate	Maximum Allowed	Documentation for Invoicing
Sustainability Plan	One time project plan	1	\$51,126	\$51,126	Submission of preliminary sustainability plan to ensure program initiatives continue after end of the grant.
Monthly Program evaluation report	Monthly Report	12	\$12,884	\$154,608	Monthly update Summary including Individuals served through this proposed project in excel of demographic data with a written summary to consist of:  1. Adult males and females with a serious mental illness or co-occurring disorder who live in the community and come into contact with a law enforcement officer during the course of a

# STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR, 2019

The following statement shows the sabove named office, department, board c			employees of the
FUI  Title of Position  or Employee Classification	LL TIME SALARIED OFFICERS  Position  Currently  Held By	Rate of Monthly Salary	Total Annual <u>Salaries</u>
COAP Coordinator, PAT IV	New Position	<u>Guiary</u>	\$ 56,606
COAP Assistant, PAT III	New Position		\$ 50,407
Totals			\$ 107,013
F	PART TIME AND HOURLY RAT	TED EMPLOYEES	
Title of Position	Currently		
or Employee Classification	Held By	Rate o	f Pay *
		P	er
		P	
Show rate of pay per month, week, day, hour, etc			
		(Signature)	
4/23/2019 (Date)		Director (Title)	

#### NOTES:

- (1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.
- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefor; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement.
- (3) The County Auditor shall complete the reversed side of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.

### STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES **CALENDAR YEAR 2019**

CASA				, Tipp	oecanoe Co	unty, i	ndiana
(Name of Office, Departme	ent, Board or Age	ncy)					
The following statement shows the salaries and w board or agency during the calendar year.	ages proposed to	be paid to officers and em	ployees of th	ne above	named offic	es, dep	artment,
FULL	TIME SALARIE	S OFFICERS AND EMP	LOYERS				
					Rate of		Total
<u>Title of Position and Employee Classification</u>		(Currently held by)	(Fund)	<u>Moi</u>	nthly Salary	<u>Anr</u>	nual Salaries
STAFF ADVOCATE/OUTREACH COORD	PAT III RPT	VACANT	9107	\$	3,066.75	\$	36,801
				\$	-		
				\$	-		
				\$	-		
				\$	-		
				\$	-		
				\$	-		
				\$	-		
				Tota	al	\$	36,801
*Eff: 5/26/19				\$.	3,033.09	\$	21,232
PA	RT TIME AND I	HOURLY RATED EMPLO	OYEES				
					Rate o	of Pay	
<u>Title of Position</u>	VIII. STATE OF THE		CO2	<u>(per</u>	month, wee	k, day,	hour, etc.)
			up to	\$		/	hour
				\$		1	
				\$		1	
			1			مر	
		Submitted By:	Call	I C UU	1/	TI Cs	mQH
					(Signature	) 1	/
Date 4/18/2019			The	cel	tive a	De	recki
<i>8</i> ·					(Title)		
Notes:					-		

<sup>(1)</sup> This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.

<sup>(2)</sup> The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated. Therefore, the amount to be requested in the budget for part time and hourly employees need not be included in this statement.

<sup>(3)</sup> The County Auditor shall complete the reverse side of this form and return one copy to the officer or head of the department, board of agency within 3 days after action thereon by the County Council.

# STATEMENT OF SALARIES AND WAGES PROPOSED TO BE PAID OFFICERS AND EMPLOYEES CALENDAR YEAR, 2019

APJ HOME - General Fund (100 (Name of Office, Department, E	, Tippecanoe C	, Tippecanoe County, Indiana					
The following statement shows the salabove named office, department, board or a	aries and wages proposed to		employees of the				
FULL	TIME SALARIED OFFICER	RS AND EMPLOYEES					
	Position	Rate of	Total				
Title of Position	Currently	Monthly	Annual				
or Employee Classification	Held By	Salary	<u>Salaries</u>				
linical Case Manager	Vacant	\$ 3,380.50	\$ 40,566				
			\$ -				
		\$ -	\$ -				
		\$ -	\$ -				
		<u> </u>	\$ -				
		\$ -	\$ -				
		\$ -	\$ -				
		\$ -	\$ -				
		<u> </u>	\$ -				
		<u> </u>	\$ -				
**************************************		<u> </u>					
Totals			\$ - \$ 40,566				
PA	RT TIME AND HOURLY RA	TED EMPLOYEES					
Title of Position	Position						
or Employee Classification	Currently <u>Held By</u>	Rate	of Pay *				
or Employee Glassification	<u>Heid by</u>		_				
			3				
·			<b>-</b>				
		<del></del>	Per				
			Per				
Show rate of pay per month, week, day, hour, etc.			<sup>D</sup> er				
Show rate of pay per month, week, day, nour, etc.		all 1					
		TAX I					
		(Signature)					
410010010		\	and the Direct				
4/30/2019		Youth Services Ex	ecutive Director				

#### NOTES:

(Date)

(1) This statement must be filed IN DUPLICATE with the County Auditor on or before July 1 each year for salaries and wages to be paid in the ensuing year.

(Title)

- (2) The number and salaries to be paid full time officers and employees must be fixed by the County Council. The rates of pay for part time and hourly employees shall likewise be fixed by the County Council but the number to be employed is limited only by the funds appropriated therefor; thus, the amount to be requested in the budget for part time and hourly employees need not be included in this statement.
- (3) The County Auditor shall complete the reversed side of this form and return one copy to the officer or head of the department, board or agency within 3 days after action thereon by the County Council.